

| COUNTRY | | PROVINCE | | | | | | | | |
|--|----------------|----------|-----------|--------------|---------|---------|---------|---------|---------|---------|
| AREA NO | D 235 N | SUBJECT | BY/C BY/A | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| VOL 2 | H \$ K I Y | 5 | 10 | | | | | | | 20 |
| D | Hydro Electric | 25 | 30 | | | | | | | 40 |
| I | ion. | 45 | 50 | | | | | | | |
| | | | | | | | | | | 8/14 |
| (17) 25X1C | | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | | |
| | 1 | 2 | 3 | 2 | | | | | | |
| CLASSIFICATION | | | | | | | | | | 01 |
| Approved For Release 2000/04/14 : CIA RDP78-05867A000001060018-6 | | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 Jun 56 | | | | | | | | | | |

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|--|------|---------|-------|--------------|
| | | / | 2 | 3 | 2 |

CLASSIFICATION Approved For Release 4/14 : CIA RDP78B0507A0
FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

| | | | | | | | |
|--|--|---------------------------------------|----------------------------|-------------------------|------------|---------|---------|
| PHOTO NO. 161695 | Approved For Release 2000/04/14 : CIA-RDP78-05867A000301100018-6 | MARSHAL REFERENCE N-3860 | LATITUDE 000301100018-6 | LONGITUDE 44 44 E | | | |
| COUNTRY USSR | PROVINCE | | | | | | |
| AREA NO D 235 N | SUBJECT A/C | SUBJECT A/C | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| VOL 2 ⁵ | 11 ¹⁰ | K 1 ¹⁰ | \$ T 1 ¹⁵ | I N G R A ²⁰ | | | |
| D ²⁵ | 11 ³⁰ | y D R o E L E C T R i c ³⁵ | | P T A T ⁴⁰ | | | |
| 1 ⁴⁵ | o n . ⁵⁰ | | | | | | |
| <i>8/2</i> | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | (17) 25X1C | | |
| | 4 2 | 3 | 2 | | | | |
| CLASSIFICATION | CAUTIONED BY <i>An</i> | | | | | | |
| Approved For Release 2000/04/14 : CIA-RDP78-05867A000301100018-6 | PHOTO ANALYSIS REPORT | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | 1 AM 56 | | | | | | |

PHOTO NO. Approved For Release 2000/04/14 : CIA-RDP78-05867A00030100018-6

| | | | | | | | | | | | |
|-----------------------------|--------|----------|---------------|---------|-------|---------|-----|---------|-------|---------|--|
| COUNTRY | | PROVINCE | | | | | | | | | |
| AREA NO. | 1238 N | SUBJECT | AGF | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| K A R A G A N D A | | 5 | | 10 | | 15 | | 20 | | 25 | |
| A P T | | 25 | F U R N A C E | 30 | E V C | 35 | A T | 40 | J S T | | |
| E E L | | 45 | P L A N T | 50 | | | | | | | |
| <u>METALLURGICAL WORKS.</u> | | | | | | | | | | | |

(12) 25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| | 4 | 2 | 3 | 1 |

CAPTIONED BY

CLASSIFICATION

Approved For Release 2000/04/14 : CIA-RDP78-05867A00030100018-6

PHOTO NO: Approved For Release 2000/04/14 : CIA-RDP78-05867A00030110001846
 461610 N-3008 MAP REFERENCE LATITUDE LONGITUDE
 57 35 E

| | | | | | | | | | |
|---|-----------------------|----------|-------|--------------|---------|---------|---------|---------|---------|
| COUNTRY | | PROVINCE | | | | | | | |
| AREA NO | USSR | SUBJECT | COL | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | B167N | 5 | 5 | 10 | 10 | 15 | 15 | 20 | 20 |
| M | O | F | C | O | W | M | E | F | A |
| T | E | P | I | C | T | U | R | G | G |
| | | | | | | | | | |
| | | 25 | | 30 | | 35 | | | 40 |
| | | | | | | | | | |
| | | 45 | | 50 | | | | | |
| <u>TO BE BUILT NEAR KRIMSKY</u> <u>Most (bridge) opposite GORKIY PARK OF CULTURE AND</u> <u>REST MAIN ENTRANCE.</u> | | | | | | | | | |
| <u>(10)</u> 25X1C | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | |
| | O 2 | 3 | 1 | | | | | | |
| CLASSIFICATION | CAPTIONED BY | | | | | | | | |
| Approved For Release 2000/04/14 : CIA-RDP78-05867A00030110001846 | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | PHOTO ANALYSIS REPORT | | | | | | | | |
| 1 Jun 56 | (20) | | | | | | | | |

PHOTO NO Approved For Release 2000/04/14 : CIA-RDP78-A000301100018-6

461611

MAP REFERENCE

LATITUDE

LONGITUDE

57 35 E

| COUNTRY | | PROVINCE | | | | | | | |
|------------------|---------|----------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| B167N | C048G2 | | | | | | | | |
| MOSCOW | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 | 45 |
| NATIONAL | 25 | SCI | EC | CH | OF | CE | | | |
| F | 45 | MA | SC | RE | P | INST | | | 0 |
| MACHINEBUILDING. | | | | | | | | | |

INST = INSTITUTE

SCI = SCIENTIFIC

RES = RESEARCH

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| | O | 2 | 3 | 2 |

CAUTIONED BY

Approved For Release 2000/04/14 : CIA-RDP78-A000301100018-6

| | | | | | | |
|--|---------------|--|---------|---------------------|---------------------|----------------------|
| PHOTO NO. | | Approved For Release 2000/04/14 : CIA-RDP78A009301100010-6 | | REFERENCE N-1060 | LATITUDE 37 35 E | LONGITUDE 37 35 E |
| COUNTRY USSR | | PROVINCE | | | | |
| AREA NO. 8167N | SUBJCT COJ | SUBJECT B35 | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| Moscow | 5 | "URAL - 2" | 10 15 | 15 | 20 | Collect |
| LATOR | 25 | AT | 30 | 35 | 40 | HIGH |
| ER | 45 | TECHNI | 50 | 55 | 60 | |
| SCHOOL. | | | | | | |
| (49) 25X1C | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | |
| | 1 | 2 | 3 | 2 | | |
| CLASSIFICATION Approved For Release 2000/04/14 : CIA-RDP78A009301100010-6 | | | | | | |
| CAUTIONED BY | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 Jun 56 | | | | | | |

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|--|-------|--|---------|-------------------------|---------------------|----------------------|---------|---------|
| PHOTO NO. | | Approved For Release 2000/04/14 : CIA-RDP78A05867A000301100010-6 | | MAP REFERENCE N-1060 | LATITUDE 37 35 E | LONGITUDE 37 35 E | | |
| COUNTRY | USSR | | | | | | | |
| AREA NO | B167N | SUBJECT | AEG | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| PROVINCE | | M o s c o w | | | | | | |
| M o s c o w | | T e f t i n g | | | | | | |
| V i t c h | | S M S I S P | | | | | | |
| L o m n t | | c a r p o j | | | | | | |
| at same displacement Car Works. | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | |
| | | 1 | 2 | 3 | 1 | | | |
| CLASSIFICATION | | 25X1C | | | | | | |
| Approved For Release 2000/04/14 : CIA-RDP78A05867A000301100010-6 | | CAPTIONED BY | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 Jun 56 | | PHOTO ANALYSIS REPORT | | | | | | |

| | | | | | | | | | | | |
|--|-----------------------|--|----------|---------------|------------|-----------|-----|---------|---------|---------|---------|
| PHOTO NO. | | Approved For Release 2000/04/14 : CIA-RDP78-05867A00930110001866 | | MAP REFERENCE | LATITUDE | LONGITUDE | | | | | |
| 461611 | | N - 50E | | | | 37 35 E | | | | | |
| COUNTRY | USSR | | PROVINCE | | | | | | | | |
| AREA NO. | B167N | SUBJECT | B82 | SUBJECT | B92 | SUBJECT | AH3 | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | 5 | | | | 10 | | | | | | |
| | Mo f c o w | | | | ARTIFICIAL | | | | | | |
| | 25 | | | | 30 | | | | | | |
| | LIMA | T E | FT | AT | ATION | 35 | | | | | |
| | 45 | | | | 50 | | | | | | |
| <p style="text-align: right;">8/2</p> <p style="text-align: right;">(4/24) 25X1C</p> | | | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | | | |
| | 1 | 2 | 3 | 3 | | | | | | | |
| CLASSIFICATION | CAPTIONED BY <i>P</i> | | | | | | | | | | |
| Approved For Release 2000/04/14 : CIA-RDP78-05867A00930110001866 | | | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 Jun 56 | | | | | | | | | | | |

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|---|-----------------------|---|----------------|--------------------------------|----------------------|-----------------------|---------|---------|
| PHOTO NO 1461615 | | Approved For Release 2000/04/14 : CIA-RDP78A05867A0003011000186 | | MAP REFERENCE <i>10-106</i> | LATITUDE 37 35' E | LONGITUDE 37 35' E | | |
| COUNTRY USSR | PROVINCE | | | | | | | |
| AREA NO B167N | SUBJECT B82 | SUBJECT B92 | SUBJECT AH/ | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| M O F C O W | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 |
| L I M A T E S T A T I O N | E | A R T I F I C I A L | O P T I | C | 45 | 50 | | |
| C - P H Y S I C A L | | | | | | | | |
| <p style="text-align: center;">\$ LABORATORY, MEASURING OPTIC DENSITY OF X-RAY PHOTOGRAPH ON COTTON FIBER WITH MICROPHOTOMETER.</p> <p style="text-align: right;">(4/24) 5X1C</p> | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| | 1 | 2 | 3 | 3 | | | | |
| CLASSIFICATION <i>Confidential</i> | CAPTIONED BY <i>P</i> | | | | | | | |
| Approved For Release 2000/04/14 : CIA-RDP78A05867A0003011000186 | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 Jun 56 | PHOTO ANALYSIS REPORT | | | | | | | |
| (20) | | | | | | | | |

PHOTO NO. Approved For Release 2000/04/14 : CIA-RDP78A00301199010-6
16-618 - 3000 MAIN REFERENCE LATITUDE LONGITUDE
37 35 E

READINGS FROM MASS SPECTROMETER.

8' 4")

~~(4, 24)~~ 25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| | 1 | 2 | 3 | 3 |

~~CLASSIFICATION~~

Approved For Release 2006/04/14 : CIA RDP79-B-05867A1
PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jun 50

PHOTO ANALYSIS REPORT

| | | | | | | | |
|--|------|--|---------|---------------|--------------|-----------|---------|
| PHOTO NO | | Approved For Release 2000/04/14 : CIA-RDP78-05867A000301100018-6 | | MAP REFERENCE | LATITUDE | LONGITUDE | |
| 46161 | | N-068 | | | 37 35 6 | | |
| COUNTRY | | PROVINCE | | | | | |
| AREA NO | USSR | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| B161N | 382 | 392 | 448 | | | | |
| MOSCOW | 5 | | 10 | | 15 | | 20 |
| LIMATE STATION | 25 | | 30 | | 35 | | 40 |
| | 45 | | 50 | | | | |
| MEASURING LIGHT INTENSITY. | | | | | | | |
| 4/24/25X1C | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | |
| | | 1 | 2 | 3 | 3 | | |
| CAPTIONED BY <i>Pa</i> | | | | | | | |
| CLASSIFICATION | | | | | | | |
| Approved For Release 2000/04/14 : CIA-RDP78-05867A000301100018-6 | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 Jun 56 (29) | | | | | | | |

| | | | | | | | |
|--|--------------|--|----------|---|--------------------------|-----------------|---------|
| PHOTO No | | Approved For Release 2000/04/14 : CIA-RDP78A05867A00930110001866 | | MAP REFERENCE | LATITUDE | LONGITUDE | |
| 461618 | | 3060 | | | | 37 35 E | |
| COUNTRY | USSR | | PROVINCE | | | | |
| AREA NO | B167N | SUBJECT | AM9 | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| MOSCOW | | RADIO | | R ¹⁰ G ¹⁵ C ²⁰ E ²⁵ I ³⁰ V ³⁵ I ⁴⁰ N ⁴⁵ G ⁵⁰ | GIVING THIRD PLACE | GIVING PLACE | |
| GENERAL'S FARE | | | | | | | |
| HIGH | | | | | | | |
| AT Moscow City Radio Club. | | | | | | | |
| (23) 25X1C | | | | | | | |
| DATE OF PHOTO: | TYPE | QUALITY | CLASS | NO. OF CARDS | | | |
| | 1 2 | 3 | 1 | | | | |
| CLASSIFICATION | CAPTIONED BY | | | | | | |
| Approved For Release 2000/04/14 : CIA-RDP78A05867A00930110001866 | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 APR 56 | | | | | | | |

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|--|------|--|----------|-------------------------|----------|-----------|
| PHOTO NO | | Approved For Release 2000/04/14 : CIA-RDP78-05867A000301100018-6 | | MAR REFERENCE 461619 | LATITUDE | LONGITUDE |
| COUNTRY | USSR | | PROVINCE | | | |
| AREA NO | N | SUBJECT SKF | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| CONVERTED | | 5 | 10 | TANK | 15 | USED |
| AS REPAIR | | 25 | 30 | CAR | 35 | TA |
| H K E N T R I C | | 45 | 50 | | | |
| <p style="text-align: right;">(27) 25X1C</p>  | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | |
| | | 42 | 3 | 1 | | |
| CLASSIFICATION | | | | | | |
| Approved For Release 2000/04/14 : CIA-RDP78-05867A000301100018-6 | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 Jun 56 | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | |

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|--|--|----------|---------|--------------|---------|---------|---------|---------|---------------|----------|-----------|----|---|---|
| PHOTO NO. | Approved For Release 2009/04/14 : CIA-RDP78-05867A000301100018-6 | | | | | | | | MAR REFERENCE | LATITUDE | LONGITUDE | | | |
| 461620 | | | | | | | | | | | | | | |
| COUNTRY | USSR | | | | | | | | PROVINCE | | | | | |
| AREA NO. | N | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | |
| P | R | T | A | B | L | G | R | A | D | C | O | | | |
| W | O | R | K | S | O | W | F | E | M | I | - C | O | U | S |
| C | T | O | R | 15 | | 30 | 35 | 40 | 45 | 50 | 55 | 60 | | |
| Two WAVE-LENGTH | | | | | | | | | | | | | | |
| 23 25X1C | | | | | | | | | | | | | | |
| DATE OF PHOTO: | TYPE: | QUALITY: | CLASS: | NO. OF CARDS | | | | | | | | | | |
| | | | 3 | | | | | | | | | | | |
| CLASSIFICATION | | | | | | | | | | | | | | |
| Approved For Release 2009/04/14 : CIA-RDP78-05867A000301100018-6 | | | | | | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 Jun 56 | | | | | | | | | | | | | | |

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|-----------------------|------|---------------------------------------|----------|----------------------------|---------------|----------------------|-----------|
| PHOTO NO. | | Approved For Release 2000/04/14 : CIA | | RDP78A05867A000301100018-6 | | LATITUDE | LONGITUDE |
| F 461021 | | LOT NO. | | N 48 59 | | | |
| COUNTRY | | PROVINCE | | | | | |
| AREA NO | 1000 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | N | ALG | | | | | |
| | | 5 | 10 | | | 15 | 20 |
| | | W A L K E | O F | F I S S | P A S S | | |
| | | 25 | | 30 | | 35 | 40 |
| | | PO O C | I | N E T E O C | O N | | |
| | | 45 | | 50 | | | |
| | | G A R R I V E C | | | | | |
| | | near Corky | | | | | |
| DATE OF PHOTO: | | TYPE: | QUALITY: | CLASS: | NO. OF CARDS: | SOURCE OF PHOTOGRAPH | |
| 31 Aug 60 | | 4 | 2 | 4 | 1 | STATINTL | |
| CLASSIFICATION | | CAPTIONED BY [REDACTED] | | | | | |
| 000 | | RDP78A05867A000301100018-6 | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | |
| FORM NO. 174 | | USE PREVIOUS EDITIONS | | | | | |

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|--|------------------------|---------------------------|--------------------------|--------------------------|---|------|----|----|---|---|---|---|---|---|---|---|
| PHOTO NO 1611622 | | LOT NO. 141000301100018-6 | | LATITUDE N 4859 | LONGITUDE | | | | | | | | | | | |
| COUNTRY <i>USSR</i> | PROVINCE | | | | | | | | | | | | | | | |
| AREA NO N | SUBJECT 309 | SUBJECT 10 | SUBJECT 15 | SUBJECT 20 | | | | | | | | | | | | |
| P | A | T | C | H | E | T | H | O | O | K | U | P | D | E | V | E |
| E | O | N | T | U | G | 30 | 35 | 40 | | | | | | | | |
| E | D | A | R | Y | U | Y | A | N | O | V | S | E | P | O | C | K |
| <i>Passenger ship. SERGEI YESENIN, is by ship.</i> | | | | | | | | | | | | | | | | |
| DATE OF PHOTO <i>Sept 60</i> | TYPE <i>+ 2 + 1</i> | QUALITY <i>(30)</i> | CLASS <i>STATINTL</i> | NO. OF CARDS <i>1</i> | SOURCE OF PHOTOGRAPH <i>STATINTL</i> | | | | | | | | | | | |
| CLASSIFICATION <i>000</i> | RDP78A000301100018-6 | | | | Approved For Release 2000/04/14 : CIA | | | | | | | | | | | |
| FORM NO. 174. USE PREVIOUS EDITIONS | PHOTO ANALYSIS REPORT | | | | | (20) | | | | | | | | | | |

Approved For Release 2000/04/14 : CIA

FORM NO. 17A USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

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|---|---------|---------------------------------------|---------|----------------------------|----------|-----------|---------|
| PHOTO NO. | | Approved For Release 2000/04/14 : CIA | | RDP78-05867A000301100018-6 | LATITUDE | LONGITUDE | |
| 161621 | | N 48 59 | | 2 | 47 32 E | | |
| COUNTRY | | PROVINCE | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 2 166 N | ALA | ALA | ALA | 10 | 15 | 20 | |
| VOLK | 100 | 100 | 100 | ARE A. | | | 40 |
| N G | FRON | FRON | FRON | FRON | 35 | | |
| | | | | 50 | | | |
| DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH 4-5 60 2 2 1 STATINTL Sept. 60 2 2 1 CAPTIONED BY RDP78-05867A000301100018-6 000 | | | | | | | |
| CLASSIFIED FOR RELEASE 2000/04/14 : CIA | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 Jun 56 | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | |

Approved For Release 2000/04/14 : CIA RDP78A05867A000301100018-6

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|-------------|-----------|---------|---------|-----------|---------|
| PHOTO NO. | 461625 | LOT NO. | N 48 59 | LONGITUDE | 47 32 E |
| COUNTRY | PROVINCE | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 0 166 N | ALA | PEG | A D O | | |
| V O L G A | X | | | 15 | |
| E M I C A L | | | | | |
| T O N | V O L G A | | | | |

Volga

in center bge looking from Volga River

| | | | | | |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 4-5 Sept | 60 | 3 | 2 | 4 | 3 |

(15, 25, 29)

CAPTIONED BY
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Approved For Release 2000/04/14 : CIA RDP78A05867A000301100018-6

PHOTO ANALYSIS REPORT

Approved For Release 2000/04/14 : CIA RDP78A05867A000301100018-6

| | | | | | | | |
|-----------------------------|-----------|----------|---------|---------------|----------------------|-----------|---------|
| PHOTO NO. | 461626 | LOT NO. | N 4859 | DATE | 15 25 29 | LONGITUDE | 47 23 E |
| COUNTRY | USSR | PROVINCE | | | | | |
| AREA NO | C 166 N | SUBJECT | AEG ADD | SUBJECT | | SUBJECT | |
| VOLGA | K | | | C E M E N T | 10 | 15 | C |
| EMICALA | P L A N T | | | E O M P L E X | 30 | 35 | 20 |
| TON VOLGA | River | | | | 45 | 50 | 40 |
| ↓ Looking from Volga River. | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | |
| 4-5 Sept | 6042 | 4 | 4 | 2 | STATINTL | | |

Classification: OVO

Approved For Release 2000/04/14 : CIA RDP78A05867A000301100018-6

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

(20)

Approved For Release 2000/04/14 : CIA-RDP78-05867A009301100028-01

| | | | | | | |
|---|--------|---------|----------------|--------------|----------------------|--------------|
| PHOTO NO. | 461627 | | CLASSIFICATION | LATITUDE | LONGITUDE | |
| | | | N 48 59 | 40 09 30 | 47 23 E | |
| COUNTRY | | | PROVINCE | | | |
| AREA NO | 166 N | AEG | ADD | | | |
| VOLGA | K | | G E M E N T | 10 | 15 | 20 |
| EMIGRANT | | | | 30 | 35 | 40 |
| TON | VOLGA | | CONPLEX | 45 | 50 | |
| Looking from Volga River. | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | (15, 25, 29) |
| 4-5 Sept | 604 | 2 | 4 | 2 | STATINTL | |
| CLASSIFIED FOR RELEASE 2000/04/14 : CIA-RDP78-05867A009301100028-01 | | | | | | |
| 000 | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | |

PHOTO APPROVED FOR RELEASE 2000/04/14 : CIA-RDP87A000301100018-6
 MAP REFERENCE N 48 59 E 05867A000301100018-6 LATITUDE 47 23' N LONGITUDE 23 06' E

| COUNTRY | | PROVINCE | | | | | | | |
|-------------|-----------------|----------|---------|---------|---------|----------------|---------|---------|---------|
| AREA NO | 1482 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| C 166 N | AEG ADD | 5 | 10 | 15 | 20 | | | | |
| V O L G K | C E M E N T | 25 | 30 | 35 | 40 | A N D | G H | | |
| E M I C A L | C E M E N T | 45 | 50 | 55 | 60 | E O M P L E X. | | | |
| F O N | R O C S A R E V | | | | | | | | |

↓ Looking from Volga River.

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|--------|---------|-------|--------------|------------------------|
| 4-5 Sept | 604242 | 4 | 2 | 2 | (15 25-29) STATINTL |

CLASSIFIED FOR RELEASE 2000/04/14 : CIA-RDP87A000301100018-6

000

FORM NO. 174 USE PREVIOUS EDITIONS
 1-10-54

PHOTO ANALYSIS REPORT

(20)

| | | | | | | | |
|--|------------------------|-----------------------|----------------------|--------------------------|----------------------------------|----------------------|--|
| PHOTO Approved For Release 2000/04/14 : CIA-RDP78A05867A000301100018-6 461629 | | N 48 59 | | E 02 02 N | | LONGITUDE 17 32 E | |
| COUNTRY <i>USSR</i> | | PROVINCE | | | | | |
| AREA NO <i>C 166 N</i> | SUBJECT <i>AEG</i> | SUBJECT <i>ADD</i> | SUBJECT <i>10</i> | SUBJECT <i>30</i> | SUBJECT <i>15</i> | SUBJECT <i>20</i> | |
| <i>V o l g a</i> | <i>L E G A M E N T</i> | <i>A N D C H</i> | | | | | |
| <i>25</i> | <i>30</i> | <i>35</i> | | | | | |
| <i>E N i c e a l</i> | <i>C L A N T</i> | <i>C O M P U C X.</i> | | | | | |
| <i>45</i> | <i>50</i> | | | | | | |
| <i>[On V o l g a r v]</i> | | | | | | | |
| <i>is right by)</i> | | | | | | | |
| <i>Looking from Volga River.</i> | | | | | | | |
| (15, 25, 29) | | | | | | | |
| DATE OF PHOTO <i>Sept 6 0 4</i> | TYPE <i>600</i> | QUALITY <i>2</i> | CLASS <i>2</i> | NO. OF CARDS <i>2</i> | SOURCE OF PHOTOGRAPH STATINTL | | |
| CLASS APPROVED FOR RELEASE 2000/04/14 : CIA-RDP78A05867A000301100018-6 000 | | | | | | | |

Approved For Release 2000/04/14 : CIA-RDP70A05867A000301100018-6

| COUNTRY | | PROVINCE | | | | | | | | |
|-------------|------|----------|---------|----------|--|---------|---------|---------|---------|---------|
| AREA NO | U66C | SUBJECT | SUBJECT | SUBJECT | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| C 166 N | ALA | 5 | | 10 | | | 15 | | | 20 |
| V O L F K | | P O R T | | A C E A. | | | | | | 44 |
| N G F R O M | 25 | | 30 | | | 35 | | | | 40 |
| | | 45 | | 50 | | | | | | |

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|--|------|---------|-------|--------------|--------------------------|
| 4-5 | | 6 | 0 | + | - | X 1 STATINTL |
| Sept | | | | | | CARTONIZED BY [REDACTED] |

Approved For Release 2000/04/14 : CIA-RDP78A1867A000301100018-6

| | | | | | | | | |
|------------------------------|--|----------------|---------|--------------|----------------------|-----------|---------|---------|
| PHOTO NO. | Approved For Release 2000/04/14 : CIA-RDP78A000301100018-6 | | DATE | TYPE | TIME | LONGITUDE | | |
| 461631 | N 4859 | | 8 | 52 | OC N | 47 32 E | | |
| COUNTRY | PROVINCE | | | | | | | |
| <i>U.S.S.R.</i> | | | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| <i>C 166 N</i> | <i>ALA</i> | | | | | | | |
| 5 | | | 10 | | | 15 | | 20 |
| <i>V O L G K</i> | <i>P O R T</i> | <i>A R E A</i> | | | | | | |
| 25 | | | 30 | | | 35 | | 40 |
| <i>N G F R O M V O L G A</i> | <i>R I V E R</i> | | | | | | | |
| 45 | | | 50 | | | | | |
| <i>30</i> | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| <i>4-5 Sept</i> | <i>60</i> | <i>+ - +</i> | | <i>1</i> | <i>STATINTL</i> | | | |
| CLASSIFICATION | | | | | | | | |

Approved For Release 2000/04/14 : CIA-RDP78A000301100018-6

| | | | | | | | |
|--|---------|----------|---------|---------------|--------------|----------|-----------|
| COUNTRY | | PROVINCE | | MAP REFERENCE | | LATITUDE | LONGITUDE |
| Approved For Release 2000/04/14 : CIA-RDP78-05867A000301100018-6 461632 | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| N | PKE | | | | | | |
| 5 | | | 10 | | | 15 | |
| 25 | FOOT H | FACTORY | | | | HA, P | PA |
| 30 | | | | | | | 40 |
| 35 | | | | | | | |
| 45 | | | 50 | | | | |
| <p style="text-align: center;">M Y A T I K A R O M A</p> | | | | | | | |
| <p style="text-align: center;">(2/3)</p> | | | | | | | |
| <p style="text-align: center;">25X1A</p> | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | |
| 44-Dec 19 | | 4 | o | B | 1 | | |
| <p style="text-align: center;">CAPTIONED BY</p> | | | | | | | |
| <p style="text-align: right;">(top)</p> | | | | | | | |

Approved For Release 2000/04/14 : CIA-RDP97T007A0301100018-6
FORM NO. 174 USE PREVIOUS EDITIONS

| | | | | | | | | | |
|--|---|--------------------------|---------|--|--------------|---------------------|---------|-----------------------|---------|
| PHOTO NO. 461633 | | DATE OF PHOTO 20-3-67 | | REF ID CIA-RDP78-05867A000301100018-6 | | LATITUDE 50 30 N | | LONGITUDE 100 00 E | |
| COUNTRY USSR | | PROVINCE | | | | | | | |
| AREA NO | N | SUBJECT FACTORY | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| F | 1 | 5 | F | A C T O R Y | 10 | H | 1 | P | 20 |
| V | E | T | K A Y A | 25 | 30 | A R K T I K A | 35 | | 40 |
| | | 45 | | 50 | | | | | |
| <p style="text-align: center;">B314 (24, 3) DX1A</p> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| | | 4 | v | B | 1 | | | | |
| CLASSIFICATION <i>SECRET</i> | | | | | | | | | |
| CAPTIONED BY <i>Ensign</i> | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

~~Approved For Release 2000/04/14 : CIA-RDP76K07067A00301100018-6~~

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jun 56

(20)

Approved For Release 2000/04/14 : CIA-RDP78-05867A000301100018-6

| | | | | | | | |
|--|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|
| COUNTRY <i>USSR</i> | | PROVINCE | | LATITUDE | | LONGITUDE | |
| AREA NO <i>N</i> | SUBJECT <i>Merchant</i> |
| <i>25</i> | <i>5</i> | <i>10</i> | <i>15</i> | <i>20</i> | <i>25</i> | <i>30</i> | <i>35</i> |
| <i>K.</i> | | | | | | | |
| | <i>45</i> | | <i>50</i> | | | | |
| <i>31/3</i> | | | | | | | |
| DATE OF PHOTO <i>49-Dec 59</i> | | TYPE <i>4</i> | QUALITY <i>2</i> | CLASS <i>B</i> | NO. OF CARDS <i>1</i> | (30) 25X1A | |
| CLASSIFICATION <i>SECRET</i> | | CAUTIONED BY <i>Mr</i> | | | | (middle) | |
| Approved For Release 2000/04/14 : CIA-RDP78-05867A000301100018-6 | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 Jun 56 (20) | | | | | | | |

Approved for Release 2000/04/14 : CIA-RDP78-05867A000301100018-6

| COUNTRY | | PROVINCE | | | | | | | |
|---------|--|-----------------------|-----------------------|---------|---------|---------|---------|---------|---------|
| AREA NO | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| N | | A <small>TH</small> E | R <small>EC</small> 4 | | | | | | |
| | | 5 | | 10 | | | 15 | | 20 |
| | | REFRIGERATED | | | | V E P | § | C L | |
| | | 25 | | 30 | | 35 | | | 40 |
| | | REFRIGERATOR | | | | NO. | | (D) | (D) |
| | | 45 | | 50 | | | | | |

~~24302~~ 5X1A

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | |
|----------------|--|------|---------|-------|--------------|---------------------|
| | | 4 | - | B | 2 | <u>CONFIDENTIAL</u> |
| CAPTIONED BY | | | | | | P |
| CLASSIFICATION | | | | | | |

Approved For Release 2000/04/14 : CIA-RDP78-11867A000301100018-6
PHOTO ANALYSIS REPORT (20)
FORM NO. 174 USE PREVIOUS EDITIONS
1 Jun 56

| PHOTO NO. | | Approved For Release 2000/04/14 : CIA-RDP78-A000301100018-6 | | | | | | LONGITUDE | | | | | | | | | | | | | |
|--|------|---|---------|--------------|--------------|---------|---------|-----------|---------|---------------|------|---------|-------|--------------|--------------|-----------|---|---|---|--|-------|
| 461637 | | N - 107° | | | | | | | | | | | | | | | | | | | |
| COUNTRY | | PROVINCE | | | | | | | | | | | | | | | | | | | |
| AREA NO | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | | | | | | | | | |
| USSR | | AOC | AC4 | | | | | | | | | | | | | | | | | | |
| TANKER AZNEFT | | | | | | | | | | | | | | | | | | | | | |
| | | 25 | | 30 | | 35 | | | 40 | | | | | | | | | | | | |
| | | 45 | | 50 | | | | | | | | | | | | | | | | | |
| <p style="text-align: right;">4</p> <p>(16,30) 25X1A</p> <table border="1"> <tr> <th>DATE OF PHOTO</th> <th>TYPE</th> <th>QUALITY</th> <th>CLASS</th> <th>NO. OF CARDS</th> <th>CAPTIONED BY</th> </tr> <tr> <td>44-Dec 59</td> <td>4</td> <td>3</td> <td>2</td> <td></td> <td>(TOP)</td> </tr> </table> | | | | | | | | | | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | CAPTIONED BY | 44-Dec 59 | 4 | 3 | 2 | | (TOP) |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | CAPTIONED BY | | | | | | | | | | | | | | | | |
| 44-Dec 59 | 4 | 3 | 2 | | (TOP) | | | | | | | | | | | | | | | | |
| CLASSIFICATION | | | | | | | | | | | | | | | | | | | | | |
| Approved For Release 2000/04/14 : CIA-RDP78-A000301100018-6 | | | | | | | | | | | | | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 AND 56 | | | | | | | | | | | | | | | | | | | | | |
| PHOTO ANALYSIS REPORT (20) | | | | | | | | | | | | | | | | | | | | | |

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|--|----------------------------------|-----------|----------|-----------|------------|---------|---------|---------|
| PHOTO APPROVED FOR RELEASE 2000/04/14 : CIA-RDP78-05867A000301100018-6 | | REFERENCE | LATITUDE | LONGITUDE | | | | |
| N-5072 | | | | | | | | |
| COUNTRY | PROVINCE | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| n | 3D3 | AOC | | | | | | |
| NAVAL TANKER | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 |
| | 25 | | | | | | | |
| | 45 | 50 | | | | | | |
| DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS | | | | | | | | |
| 49-Dec 5 9 | 4 | 2 | B | 2 | [REDACTED] | | | |
| CLASSIFICATION | CAPTIONED BY [REDACTED] (middle) | | | | | | | |
| Approved For Release 2000/04/14 : CIA-RDP78-05867A000301100018-6 | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 Jun 56 | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | |
| (20) | | | | | | | | |

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|--|-----------------------|--------------|----------|-----------|--------------|---------|----|---------|---|---------|----|
| Approved For Release 2000/04/14 : CIA-RDP78-05867A000301100018-6 | | REF ID: A659 | LATITUDE | LONGITUDE | | | | | | | |
| AREA NO | 1461639 | PROVINCE | | | | | | | | | |
| UNIT | USSR | SUBJECT | AFC | SUBJECT | ALY | SUBJECT | | SUBJECT | | SUBJECT | |
| AREA NO | N | SUBJECT | AFC | SUBJECT | ALY | SUBJECT | | SUBJECT | | SUBJECT | |
| F | 1 | H | 5 | F | A C T O R Y | 10 | f | H | - | P | R |
| D | O | L | E | B | L A U M A N | 30 | 35 | B | M | R | T |
| ① | 9 | | | | | 45 | | | | | 20 |
| | | | | | | | | | | | 40 |
| 24,30 25X1A | | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | | |
| 99-Dec 59 | 4 | ✓ | 8 | | | | | | | | |
| CLASSIFICATION | SAC | | | | | | | | | | |
| Approved For Release 2000/04/14 : CIA-RDP78-05867A000301100018-6 | | | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 Jun 56 | PHOTO ANALYSIS REPORT | | | | | | | | | | |
| (20) | | | | | | | | | | | |

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|--|----------|--|---------|---------------|-----------|-----------|
| PHOTO NO | | Approved For Release 2000/04/14 : CIA-RDP78-05867A000301100018-6 | | MAP REFERENCE | LATITUDE | LONGITUDE |
| 461640 | | P-109 | | | | |
| COUNTRY | PROVINCE | | | | | |
| USSR | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| AREA NO | n | AFC | ACV | | | |
| | 5 | | 10 | | 15 | |
| | 11 | FAC | FACTORY | | 11 | P |
| | 25 | | | | 35 | |
| ZAN | RT-2 | 49 | | | | 40 |
| | 45 | | 50 | | | |
| 25X1A | | | | | | |
| (24,30) | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | |
| 49 Dec 59 | 4 | V 8 | 2 | 2 | | |
| CLASSIFICATION | Saftey | | | CAUTIONED BY | <i>Sh</i> | |
| Approved For Release 2000/04/14 : CIA-RDP78-05867A000301100018-6 | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 Jun 55 (20) | | | | | | |

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|--|----------------|---------------------------------------|---------|-----------|----------|-----------|---------|
| PHOTO NO. | | Approved For Release 2000/04/14 : CIA | | REFERENCE | LATITUDE | LONGITUDE | |
| 1616A1 | | N-30 | | | | | |
| COUNTRY USSR | | PROVINCE | | | | | |
| AREA NO N | SUBJECT AFK | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| TRAWLER | 5 | LEG | R | T | 42 | 03 | 120 |
| 25 | | | 10 | 30 | 35 | | 40 |
| 45 | | | 50 | | | | |
| 4/12 | | | | | | | |
| DATE OF PHOTO 19 Dec 59 | | | | | | | |
| TYPE 42 | | | | | | | |
| QUALITY B | | | | | | | |
| CLASS A | | | | | | | |
| NO. OF CARDS 1 | | | | | | | |
| CLASSIFICATION SECRET | | | | | | | |
| CAUTIONED BY Dr | | | | | | | |
| Approved For Release 2000/04/14 : CIA | | | | | | | |
| REF ID: A000301100018-6 | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 Jun 56 | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | |

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|--|----------------|--|---------------|---------------|-------------------|---------------|
| PHOTO NO | | Approved For Release 2000/04/14 : CIA-RDP78-05867A000301100018-6 | | MAP REFERENCE | LATITUDE | LONGITUDE |
| 461642 | | N - 3072 | | | | |
| COUNTRY USSR | | PROVINCE | | | | |
| AREA NO N | SUBJECT PHC | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| TRAWLER | 5 | 10 | 15 | 20 | | |
| | 25 | 30 | 35 | 40 | | |
| | 45 | 50 | | | | |
| 412 | | | | | | |
| (24,30) 25X1A | | | | | | |
| DATE OF PHOTO 14-Dec | | TYPE 59 | QUALITY 42 | CLASS B | NO. OF CARDS 1 | SC [REDACTED] |
| CLASSIFICATION PHC | | CAUTIONED BY Dr | | (MIDDLE) | | |
| Approved For Release 2000/04/14 : CIA-RDP78-05867A000301100018-6 | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 APR 56 | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | |

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|--|----------------------------|--|--------------|--------------|---------|-------------------------------------|---------|---------|---------|
| PHOTO NO. | | Approved For Release 2000/04/14 : CIA - RDP78-05867A000301100018-6 | | LONGITUDE | | | | | |
| 161643 | | 70-5072 | | | | | | | |
| COUNTRY | USSR | | PROVINCE | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| <u>R</u> | <u>9</u> <u>8</u> <u>2</u> | <u>A</u> <u>4</u> | | | | | | | |
| | 5 | 10 | | | | 15 | | | 20 |
| <u>R</u> <u>G</u> <u>P</u> <u>A</u> <u>,</u> <u>R</u> | | | | | | <u>N</u> <u>E</u> <u>V</u> <u>E</u> | | | 40 |
| | 25 | | 30 | | | 35 | | | |
| | 45 | | 50 | | | | | | |
| | | | | | | | | | |
| <p style="text-align: center;">(30) 25X1A</p> <p style="text-align: right;">(bottom)</p> | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | |
| 49-Dec 59 | 9 | 2 | B P | | | | | | |
| CLASSIFICATION | | | CAPTIONED BY | | | | | | |
| Approved For Release 2000/04/14 : CIA - RDP78-05867A000301100018-6 | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 Jun 56 (20) | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

PHOTO APPROVED FOR RELEASE 2000/04/14 : CIA-RDP78-05867A000301100018-6

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|---------------------------------------|-----------------------|---------------------------------|--|-----------------------|
| PHOTO APPROVED FOR RELEASE 2000/04/14 | | MAR REFERENCE 101517Z JUN 78 | LATITUDE CIA RDP78-05867A000301100018-6 | LONGITUDE |
| COUNTRY <i>USSR</i> | | PROVINCE | | |
| AREA NO <i>N</i> | SUBJECT <i>9C2</i> | SUBJECT <i>PL4</i> | SUBJECT <i>f H P</i> | SUBJECT <i>P M</i> |
| <i>R E P A R</i> | 5 25 45 | 10 30 | 15 35 | 20 40 |
| | | 50 | | |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | REMARKS |
|---------------|------|---------|-------|--------------|------------|
| 49-Dec | 59 | 4 | 2 | B | 2 (Top) |

CLASSIFICATION

Approved For Release 2000/04/14 : CIA RDP76A00301100018-6
PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS
1 AM 56

PHOTO ANALYSIS REPORT

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|---|---------|----------|---------|----------|--------------|-----------|-------------|
| COUNTRY | | PROVINCE | | LATITUDE | | LONGITUDE | |
| USSR | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| N | 9C | | | | | | |
| S U R V E Y | 5 | V | 10 | E | F E L | 15 | Z A R N I C |
| A. | 25 | | 30 | | | 35 | |
| | 45 | | 50 | | | | |
| (20) | | | | | | | |
| 25X1A | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | |
| 19-dec 59 | | 4 | - | B | 1 | | |
| CAPTIONED BY | | | | | | | |
| Approved For Release 2000/04/14 : CIA-RDP78-A000301100018-6 | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | |
| (20) | | | | | | | |

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|--|---------|-------------------------|----------|-----------|--------------|----------------------|---------|---------|
| PHOTO APPROVED FOR RELEASE 2000/04/14 : CIA-RDP78-05867A000301100018-6 | | REF ID: A61105069 | LATITUDE | LONGITUDE | | | | |
| COUNTRY | | PROVINCE | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 6 M | 3CW | | | | | | | |
| LAUNCHING OF SUBMARINE NE FLORE AT CHERBOURG | | | | | | | | |
| G | 45 | | | 50 | | | | |
| 3, 30 | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | |
| 22 Dec. | 6041 | 4 | 1 | 4 | 1 | STATINTL | | |
| CLASSIFICATION | | CAPTIONED BY <i>med</i> | | | | | | |
| Approved For Release 2000/04/14 : CIA-RDP78-05867A000301100018-6 | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 Jun 56 | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | |

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|--|--|--|---------|----------|---------|---------|---------|--------------|---------|--------------|---------|----------------------|--|
| PHOTO NO. | | DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | |
| 461117 | | 2000/04/14 | | STATINTL | | | | | | | | | |
| N 5069 | | | | | | | | | | | | | |
| COUNTRY | | PROVINCE | | | | | | | | | | LONGITUDE | |
| FRANCE | | ELECTRONIC OPTICAL LABORATORY IN TOULOUSE | | | | | | | | | | 20 40 | |
| AREA NO. | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | MICROSCOPE | |
| 6M | | B31 | | | | | | | | | | 35 | |
| E | | E | L | C | T | R | O | N | I | M | C | 45 | |
| E | | A | T | O | P | T | I | C | A | L | A | 35 | |
| O | | R | Y | | | | | | | | | 30 | |
| | | | | | | | | | | | | 50 | |
| (A) | | | | | | | | | | | | | |
| CLASSIFICATION | | DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | |
| Approved For Release 2000/04/14 : CIA-RDP78-U5867A000301100018-6 | | 22 Dec. 60 | | 1 | | 1 | | 4 | | 1 | | STATINTL | |
| 1 Jun 56 FORM NO. 174 | | USE PREVIOUS EDITIONS | | 000 | | mg | | CAPTIONED BY | | | | REF ID: A656476 | |
| PHOTO ANALYSIS REPORT | | | | | | | | | | | | | |

| | | | | | |
|--|----------------|--------------------------|---------------------|--------------------------------|----------------------------------|
| PHOTO Approved For Release 2009/04/14 : CIA-RDP78-05867A00030110001865 | | MAP REFERENCE | LATITUDE | LONGITUDE | |
| 461648 P-41 | | | | 50 - 30 W | |
| COUNTRY BRAZIL | | PROVINCE MATTO GROSSO | | | |
| AREA NO 413 H | SUBJECT D36 | SUBJECT TAPIRAPÉ | SUBJECT VILLAGES | SUBJECT NUCTURE OF ARAGUAIA | SUBJECT ND TAPIRAPÉ RIVERS. |
| <p><u>4314</u></p> <p>(29)</p> | | | | | |
| DATE OF PHOTO January 60 | TYPE 3 | QUALITY 2 | CLASS 84 | NO. OF CARDS 1 | SOURCE OF PHOTOGRAPH STATINTL |
| CLASSIFICATION Approved For Release 2009/04/14 : CIA-RDP78-05867A00030110001865 | | | | | CAUTED BY mof |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 Jun 56 | | | | | |
| PHOTO ANALYSIS REPORT | | | | | |

Photo Approved For Release 2000/04/14 : CIA-RDP78-05867A00030110001856S
 461649 P-41 MAP REFERENCE 17°17'15"S LATITUDE 50°30'W LONGITUDE

| | | | | | | | | | | | | | | | | | | |
|---------|--------|-------------|-------------|---------------|---------------|---------|---------|---------|---------------|---|---|---|---|---------------|---|---|---------------|---------------|
| COUNTRY | BRAZIL | | PROVINCE | MATTO GROSSO | | | | | | | | | | | | | | |
| AREA NO | 413 H | SUBJECT C81 | SUBJECT E56 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | | | | | | |
| T | A | P | I | R | A | P | E | V | I | L | L | A | G | E | I | Y | | |
| P | I | C | A | L | ²⁵ | T | A | P | ³⁰ | I | R | A | P | ³⁵ | T | R | ⁴⁰ | E |
| S | M | E | N | ⁴⁵ | | | | | ⁵⁰ | | | | | | | | | ⁴⁵ |

(8,10)

| | | | | | |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| January 6 0 4 | 2 | 2 | 4 | 2 | STATINTL |

CLASSIFICATION

Approved For Release 2000/04/14 : CIA-RDP78-05867A00030110001856S
 461649 P-41 CAPTIONED BY mjt

FORM NO. 174 USE PREVIOUS EDITIONS
 1 Jun 56

PHOTO ANALYSIS REPORT

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|---|---------------------------------|---|---------------------|-----------------------|--------------------------|
| PHOTO Approved For Release 2000/04/14 : CIA-RDP78A05867A000301100018-6 | | REFERENCE 461650 | | LATITUDE 10° 00' S | LONGITUDE 50 - 30 W. |
| COUNTRY BRAZIL | PROVINCE MATTO GROSSO | | | | |
| AREA NO 413 H | SUBJECT C16 | SUBJECT C38 | SUBJECT | SUBJECT | SUBJECT |
| T A P I R A P E | ⁵ | ¹⁰ | V I L L A G E | ¹⁵ | (N.R.) ²⁰ |
| C I V I L | ²⁵ | ³⁰ | S E R V A N T S | ³⁵ | O U T P |
| O S T | ⁴⁵ | ⁵⁰ | | | |
| 41/2 | | | | | |
| (7, 8, 10) | | | | | |
| DATE OF PHOTO January 6 0 4 | | TYPE 1 | QUALITY 4 | CLASS 2 | NO. OF CARDS 2 |
| CLASSIFICATION Approved For Release 2000/04/14 : CIA-RDP78A05867A000301100018-6 | | SOURCE OF PHOTOGRAPH STATINTL | | | |
| CAPTIONED BY Mrs | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 Jun 56 | | PHOTO ANALYSIS REPORT | | | |
| (20) | | | | | |

PHOTO Approved For Release 2009/04/14 : CIA-RDP78A05867A009301109018-6
461651

COUNTRY BRAZIL PROVINCE MATTO GROSSO LATITUDE 10° 30' S LONGITUDE 50° 30' W

| | | | | | | | | | |
|------------------|-------|-----------|---------------------|---------|---------|---------|---------|---------|---------|
| AREA NO | 413 H | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| T | A P I | R A P E | V I L L A G E | D R | | | | | |
| Y I N G | 25 | A N D | P R E S E R V I N G | 40 | | | | | |
| S K I N S | 45 | E M E A T | 50 | | | | | | |
| OF PIARACU FISH. | | | | | | | | | |

(7, 24)

| | | | | | |
|----------------|------|--------------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| January 60 | 4 | 1 | 4 | 1 | STATINTL |
| CLASSIFICATION | OCIO | captioned by | MJ | | |

Approved For Release 2009/04/14 : CIA-RDP78A05867A009301109018-6
FORM NO. 174 USE PREVIOUS EDITIONS
1 Jun 56

PHOTO ANALYSIS REPORT

(20)

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|---|---------------------------------|----------------------------|------------------------|---|--------------------------|
| PHOTO APPROVED FOR RELEASE 2000/04/14 : CIA-RDP78-05867A000301100018-6 | | MAP REFERENCE 1111 | LATITUDE 50 - 30 W. | LONGITUDE 50 - 30 W. | |
| COUNTRY BRAZIL | PROVINCE MATTO GROSSO | | | | |
| AREA NO 413 H | SUBJECT C38 | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| TAPIRAPE | VILLAGE | 10 | 15 | 20 | TY |
| PICAL STICK AND MUD | | 25 | 30 | 35 | 40 |
| HUT | | 45 | 50 | | |
| <u>OF TAPIRAPE TRIBE.</u> | | | | | |
| DATE OF PHOTO January 60 | | TYPE 4 | QUALITY 1 | CLASS 4 | NO. OF CARDS 1 |
| CLASSIFICATION Approved For Release 2000/04/14 : CIA-RDP78-05867A000301100018-6 | | CAPTIONED BY MOJ | | SOURCE OF PHOTOGRAPH STATINTL | |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 Jun 56 | | PHOTO ANALYSIS REPORT | | | |

Approved For Release 2000/04/14 : CIA-RDP78-05867A000301100018S-
461653 P-41

OF TAPIRAPE TRIBE.

(7)

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|---|------|---------|-------|--------------|----------------------|
| January | 6 | 0 | 4 | 1 | 4 | 1 STATINTL |

CLASSIFICATION
Approved For Release 2000/04/14 : CIA RDP78A05067A000301100018-6
Form No. 174 USE PREVIOUS EDITIONS
1 Jun 56 PHOTO ANALYSIS REPORT

PHOTO NO. Approved For Release 2000/04/14 : CIA - RDP78A05867A000301100018-5

| | | | | | | | | | | | | | | | |
|----------|---------|--------------|---------|---------|---------|---------------|----|---------|--|---------|----|---------|--|---------|--|
| COUNTRY | | PROVINCE | | | | | | | | | | | | | |
| BRAZIL | | MATTO GROSSO | | | | | | | | | | | | | |
| AREA NO. | 413 H | SUBJECT | C 81 | SUBJECT | C 72 | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| T A P I | R A P E | 5 | | 10 | | V I L L A G E | 15 | | | Y O | 20 | | | | |
| U N G | T A P I | 25 | R A P E | 30 | M A L E | 35 | | | | 40 | | | | | |
| | | 45 | | 50 | | | | | | | | | | | |

NOTE ASIATIC FEATURES AND QUIZ
FOR PIERCING LIPS.

(8,10)

| | | | | | |
|--|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| January 6 0 2 1 | | 84 | 2 | | STATINTE |
| CLASSIFICATION | | | | | CAUTIONED BY |
| | | | | | MOL |
| Approved For Release 2000/04/14 : CIA - RDP78A05867A000301100018-6 | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 Jun 56 | | | | | (20) |
| PHOTO ANALYSIS REPORT | | | | | |

PHOTO Approved For Release 2000/04/14 : CIA-RDP78A05867A000301100018-6

| | | | | | | | | | | | | | |
|-------------------|----------------|--------------------------|---------------|---------|---------|---------|---------|---------|---------|----------------------|---------|------------------------|--|
| COUNTRY BRAZIL | | PROVINCE MATTO GROSSO | | | | | | | | LATITUDE 5° 30' S | | LONGITUDE 50° 30' W | |
| AREA NO 413 H | SUBJECT C81 | SUBJECT C72 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | |
| TAPI | R A P E | | V I L L A G E | | | | | | | | Y O | | |
| UNG | TAPI | R A P E | M A L E | | | | | | | | 40 | | |
| | | | | 45 | 50 | | | | | | | | |

SHOWING MALNUTRITION

(8,10)

| | | | | | | |
|----------------|----|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| January | 60 | 4 | 2 | 4 | 2 | STATINTL |
| CLASSIFICATION | | | | | | CAPTIONED BY Mol |

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|--|--------|--|----------|---------------------|--------------|----------------------|---------|
| PHOTO NO. | | Approved For Release 2009/04/14 : CIA-RDP78-05867A000301100018-6 | | REFERENCE 461656 | LATITUDE | LONGITUDE | |
| COUNTRY | BRAZIL | | PROVINCE | MATTO GROSSO | | | |
| AREA NO | 413 H | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | RHD | | | | | | |
| BLACK | 5 | P, R | 10 | A N A A | 15 | F I S H | 20 |
| | 25 | NEH | 30 | | 35 | | 40 |
| | 45 | | 50 | | | | |
| <p><u>USED FOR FOOD BY NATIVES ALONG</u> <u>ARAGUAIA RIVER.</u></p> <p style="text-align: center;">(24)</p> | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | |
| January 6 0 2 | | 1 | 1 | 4 | 1 | STATINTL | |
| CLASSIFICATION | | UO | | | | CAPTIONED BY | |
| Approved For Release 2000/04/14 : CIA-RDP78-05867A000301100018-6 | | | | | | | |
| Form No. 174 USE PREVIOUS EDITIONS 1 Jun 56 | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | |

PHOTO APPROVED FOR RELEASE 2000/04/14 : CIA-RDP78-05867A000301100018-6

461657

| COUNTRY | | PROVINCE | | MAP REFERENCE | | LATITUDE | LONGITUDE |
|---------|----------|--------------|---------|---------------|---------|----------|-----------|
| AREA NO | BRAZIL | MATTO GROSSO | | | | | |
| 413H | AHD | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| P I A R | ACU, | L A R G E | 10 | 15 | F I S H | 20 | C |
| S E D | 25 F O R | FOOD | 30 | 35 | | 40 | |
| | 45 | | 50 | | | | |

BY NATIVES.

(24)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|--|------|---------|-------|--------------|-----------------------|
| January 60 | 4 | 1 | 4 | 1 | STATINTE |
| CLASSIFICATION | | | | | CAUTIIONED BY |
| Approved For Release 2000/04/14 : CIA-RDP78-05867A000301100018-6 | | | | | mol L |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 Jan 56 | | | | | PHOTO ANALYSIS REPORT |

| | | | | | |
|---|--|---|-------------------|--------------------------|---|
| PHOTO APPROVED FOR RELEASE 2000/04/14 : CIA-RDP78-05867A000301100018-6 | | MAP REFERENCE 461658 | LATITUDE | LONGITUDE | |
| COUNTRY BRAZIL | PROVINCE MATTO GROSSO | | | | |
| AREA NO 413H | SUBJECT WHITE LIPPED PECCARY | SUBJECT A SPECIES OF WILD PIG | SUBJECT | SUBJECT | |
| ⁵ <u>W H I T E - L I P P E D</u> | ¹⁰ <u>P E C C A R Y</u> | ¹⁵ <u>W I L D</u> | ²⁰ | | |
| ²⁵ <u>A S P E C I E S</u> | ³⁰ <u>O F</u> | ³⁵ <u>W I L D</u> | ⁴⁰ | | |
| ⁴⁵ <u>P I G</u> | ⁵⁰ | | | | |
| <p style="text-align: center;">↑ COMMON TO CENTRAL <u>BRAZILIAN JUNGLES</u>. <u>WILL ATTACK HUMANS.</u></p> <p style="text-align: center;">(24)</p> | | | | | |
| DATE OF PHOTO January 6 0 4 | TYPE 1 | QUALITY 1 | CLASS 4 | NO. OF CARDS 1 | SOURCE OF PHOTOGRAPH STATINTL |
| CLASSIFICATION Approved For Release 2000/04/14 : CIA-RDP78-05867A000301100018-6 | CAUTIONED BY geo | | | | 7 |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 Jun 56 | PHOTO ANALYSIS REPORT | | | | (20) |

| | | | | | |
|---|--------------|---------------|---------|--------------|----------------------|
| PHOTO APPROVED FOR RELEASE 2000/04/14 : CIA-RDP78-05867A000301100018-6 | | MAP REFERENCE | | LATITUDE | LONGITUDE |
| 461659 | | P-4 | | | |
| COUNTRY | | PROVINCE | | | |
| BRAZIL | | MATTO GROSSO | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 413 H | AHC | | | | |
| STING RAY | RAY | 10 | WITH | 15 | POI |
| NOU S TAIL | TAIL | 30 | | 35 | 20 |
| | | 45 | | | 40 |
| | | | 50 | | |
| <p style="text-align: center;">FOUND IN ARAGUAIA AND APIRAPE RIVERS.</p> <p style="text-align: right;">(24) 612</p> | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| January 6 02 | 1 | 1 | 4 | 1 | STATINTE |
| CLASSIFICATION | CAUTIONED BY | | | | |
| PHOTO ANALYSIS REPORT | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 Jan 56 | | | | | |

PHOTO Approved For Release 2000/04/14 : CIA-RDP78B05867A000301100018-6V

| | | | | | | | | | | | | | | | |
|---------|-------------|---------|---------|---------|-----------|---------|-----|---------|---------|---------|---------|---------|---------|----------|-----------|
| COUNTRY | PROVINCE | | | | | | | | | | | | | | |
| AREA NO | 12E | SUBJECT | 22F | SUBJECT | REB | SUBJECT | 22Z | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | LATITUDE | LONGITUDE |
| | H A V A N A | 5 | | S | O V I E T | 10 | | 15 | J S | - | 2 | 20 | | | |
| | H E A V Y | 25 | T A N K | | | 30 | | | 35 | | | 40 | | | |
| | | 45 | | | | 50 | | | | | | | | | |

IN SECOND ANNIVERSARY PARADE.

(3, 8)

| | | | | | |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 2 January 61 | 4 | 1 | 4 | 2 | STATINTL |

CLASSIFICATION

CAPIONED BY

Approved For Release 2000/04/14 : CIA-RDP78B05867A000301100018-6

FORM NO. 174 USE PREVIOUS EDITIONS
1 APR 56

PHOTO ANALYSIS REPORT

(20)

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|---|----------------|--------------------------|------------------|----------------------------|---------|---------------|------------------------------|---------|
| PHOTO APPROVED FOR RELEASE 2000/04/14 : CIA-RDP78-A00030110001816 | | REFERENCE 461661 | LATITUDE P-66 | LONGITUDE 82-22 W | | | | |
| COUNTRY AREA NO. | PROVINCE | | | | | | | |
| CUBA 12E | SUBJECT 22G | SUBJECT RE | SUBJECT 2L2 | SUBJECT 5 ¹⁰ | SUBJECT | SUBJECT 15 | SUBJECT I-34 ⁸ | SUBJECT |
| HAVANA | SOVIET | | | | | | | |
| 5) MEDIUM TANK | 25 | 30 | 35 | 40 | 45 | 50 | | |

IN SECOND ANNIVERSARY PARADE.
 (3, 8)

| | | | | | |
|---|-----------------------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 2 January | 6 | 1 | 4 | 1 | STATINTL |
| CLASSIFICATION | | | | | 1 |
| Approved For Release 2000/04/14 : CIA-RDP78-A00030110001816 | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 APR 56 | PHOTO ANALYSIS REPORT | | | | (20) |

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| COUNTRY | | PROVINCE | | LATITUDE | | LONGITUDE | |
|--|-----------------------|-------------|-----------------------|----------|--------------|-----------|---------|
| GERMANY | | BRANDENBURG | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 214M | 5 | 22 | 23 | 10 | 11 | 15 | 16 |
| 3AM | 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| ETWEEA | 25 | 26 | 27 | 28 | 29 | 30 | 31 |
| LA NKE | 42 | 43 | 44 | 45 | 46 | 47 | 48 |
| Site centers on 024434 AMS M 841 Sheet 32417 and falls confines of Wagen 209. For diagram see CIA Western perimeter of site. about From 024433. | | | | | | | |
| ILLEGIB | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | |
| Nov | 6 | 0 | 4 | 2 | 0 | 3 | |
| CLASSIFICATION | | | | | CAUTIONED BY | | |
| Approved For Release 2000/04/14 : CIA-RDP78-05867A000301100018-6 | | | | | | | |
| FORM NO. 174 1 Jun 56 | USE PREVIOUS EDITIONS | | PHOTO ANALYSIS REPORT | | | | |
| (20) | | | | | | | |

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|--|---------|---------------|-----|---------|-----|---------|-----|--------------|----------|---|-----|---------|-----|---------|-----|---------|-----|---------|-----|
| Approved For Release 2000/04/14 : CIA-RDP78-05867A000301100018-6 | | | | | | | | LONGITUDE | | | | | | | | | | | |
| 461667 | | 461667-461669 | | | | | | | | | | | | | | | | | |
| COUNTRY | GERMANY | | | | | | | | PROVINCE | | | | | | | | | | |
| AREA NO. | 2144 | SUBJECT | 123 | SUBJECT | 123 | SUBJECT | 123 | SUBJECT | 123 | SUBJECT | 123 | SUBJECT | 123 | SUBJECT | 123 | SUBJECT | 123 | SUBJECT | 123 |
| SATM | 5 | BULDING | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 |
| ETWEE | 25 | EN | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 |
| ANK | 45 | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | Site centers on 027434, Ams M 841 Sheet 3447 and follows confines of Lingen 209. For diagram see CIA | | | | | | | | | |
| | | | | | | | | | | Western perimeter of site. From 024433, Part 1 of 3-part PAN. See CIA - 461667 - 461669 3 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | | | | | | | | | | |
| Nov | 60 | 4. | 2 | 6 | 3 | | | | | | | | | | | | | | |
| CLASSIFICATION | | | | | | | | | | CAPTIONED BY | | | | | | | | | |
| Approved For Release 2000/04/14 : CIA-RDP78-05867A000301100018-6 | | | | | | | | | | | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 Jun 56 | | | | | | | | | | PHOTO ANALYSIS REPORT | | | | | | | | | |
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Approved For Release 2000/04/14 : CIA-RDP78-05867A000301100018-6
ITEM 1B

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| Approved For Release 2000/04/14 : CIA-RDP78-05867A000301100018-6 | | | | | | | | | | | | | |
| PHOTO NO. | 461670 | REFERENCE | DATE | NATURE | LONGITUDE | | | | | | | | |
| COUNTRY | GERMANY | | | | | | | | | | | | |
| PROVINCE | Sachsen-Anhalt | | | | | | | | | | | | |
| AREA NO. | 214M | SUBJECT | 412 | SUBJECT | 165 | SUBJECT | 10 | SUBJECT | 15 | SUBJECT | 12 | SUBJECT | 20 |
| BAM | 5 | SUBJECT | 32 | SUBJECT | 10 | SUBJECT | 1 | SUBJECT | 15 | SUBJECT | 12 | SUBJECT | 40 |
| ETW | 25 | SUBJECT | 11 | SUBJECT | 9 | SUBJECT | 30 | SUBJECT | 15 | SUBJECT | 12 | SUBJECT | 3 |
| LAWRE | 45 | SUBJECT | | SUBJECT | 50 | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| Site centers on 027454, AMS 21671 Sheet 3a47 and follows contours at known 20'. For diagram see CIA | | | | | | | | | | 3 | | | |
| 025428. | | | | | | | | | | Southernmost watchtower. From | | | |
| | | | | | | | | | | ILLEGIB | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | | | | |
| NOV | 6 | 4 | 2 | 0 | 3 | | | | | | | | |
| CLASSIFICATION | | | | | | | | | | CAPTIONED BY | | | |
| Approved For Release 2000/04/14 : CIA-RDP78-05867A000301100018-6 | | | | | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | | PHOTO ANALYSIS REPORT | | | |
| 1 Jun 56 | | | | | | | | | | (20) | | | |

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| Approved For Release 2000/04/14 : CIA-RDP78-05867A000301100018-6 | | | | | | | | LONGITUDE | |
|--|----------------|-------------------------|----------------|---------|--------------|---------|---------|-----------|---------|
| COUNTRY GERMANY | | PROVINCE BRANDENBURG | | | | | | | |
| AREA NO 214M | SUBJECT 212 | SUBJECT 158 | SUBJECT 161 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 214M | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| B A M | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| BETWEEN | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 |
| L A N K E | 45 | | | | 50 | | | | |
| Site centers on 027434, AM5 M 841 Sheet 3447 and follows contours of Wagen 209. For diagram see CIA SW corner of site, Part 1 of 2-part PAN. | | | | | | | | | |
| 3 25X1A | | | | | | | | | |
| DATE OF PHOTO | TYPE | | QUALITY | CLASS | NO. OF CARDS | S | | | |
| Nov 6 04 | 4 | | 4 | E | 3 | S | | | |
| CLASSIFICATION | | | | | | | | | |
| Approved For Release 2000/04/14 : CIA-RDP78-05867A000301100018-6 | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |
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|--|---------|---------|---------|--------------|----------------|---------|---------|-----------|---------|
| Approved For Release 2000/04/14 : CIA-RDP78-05867A000301100018-6 | | | | | | | | LONGITUDE | |
| PHOTO NO. | 461672 | DATE | 1964 | PROVINCE | Sachsen-Anhalt | | | | |
| COUNTRY | Germany | | | | | | | | |
| AREA NO | 21424 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| S A M | 5 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 |
| E T W E | 25 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 |
| L A N K | 45 | | | | 50 | | | | |
| Site contours on O27424, AMS M841 Sheet 3047 and follows continues at page 109. For diagram see CIA SW corner of site, Part 2 of 2 part PAN. | | | | | | | | | |
| | | | | | | | | 25X1A | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | |
| Nov | 604 | 2 | 6 | 3 | | | | | |
| CLASSIFICATION | | | | | | | | | |
| CAPTIONED BY | | | | | | | | | |
| Approved For Release 2000/04/14 : CIA-RDP78-05867A000301100018-6 | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 Jun 54 | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |
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|---|-------|----------|---------|--------------|--------------|---------|-----------|---------|----|
| Approved For Release 2000/04/14 : CIA-RDP78-05867A000301100018-6 | | | | | | | LONGITUDE | | |
| PHOTO NO. 461673 | | PROVINCE | | | | | | | |
| COUNTRY | | GERMANY | | WEST GERMANY | | | | | |
| AREA NO | 214 M | SUBJECT | 1 | SUBJECT | 2 | SUBJECT | 3 | SUBJECT | 4 |
| G A M | | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| E T W E R | | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 |
| L A N K | | 45 | | | | 50 | | | 20 |
| Site centre ON 027484, AMS M 871 Sheet 3244 and follows continued on Uagen 3209. For diagram see CIA | | | | | | | | | |
| S.W. corner of site. Part 1 of 4 - PART PAN. 461673 - 676 | | | | | | | | | |
| 3 ILLEGIB | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| Nov 6 0 4 | | 4 | 2 | 0 | 3 | | | | |
| CAPTIONED BY | | | | | | | | | |
| CLASSIFICATION | | | | | | | | | |
| Approved For Release 2000/04/14 : CIA-RDP78-05867A000301100018-6 | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 Jun 56 | | | | | | | | | |
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|---|---------|---------------|----------|-------------|------------|-----------|----|---------|----|---------|----|--|
| PHOTO Approved For Release 2000/04/14 : CIA-RDP78-05867A000301100018-6 | | REFERENCE | LATITUDE | LONGITUDE | | | | | | | | |
| 46167 | | | | | | | | | | | | |
| COUNTRY | GERMANY | | | | | | | | | | | |
| AREA NO. | 21474 | SUBJECT | 12 | SUBJECT | 16 | SUBJECT | 16 | SUBJECT | 16 | SUBJECT | 16 | |
| BAM | 5 | E A T P O R T | 10 | I | 15 | G E V I T | 20 | | | | | |
| ETW | 25 | N | 30 | D E B U R K | 35 | A M | 40 | | | | | |
| L A N K | 45 | | 50 | | | | | | | | | |
| Site centers in 021474, AM 16 May Sheet 3247 and follows continues on image 209, for diagram see CIA | | | | | | | | | | | | |
| S 10 corner of site, Part 2 of 4-part pan. | | | | | | | | | | | | |
| 3 ILLEGIB | | | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CAR | | | | | | | |
| Nov. | 6 | 0 | 4 | 2 | 0 | 3 | | | | | | |
| CLASSIFICATION | | | | | | | | | | | | |

Approved For Release 2000/04/14 : CIA-RDP78-05867A000301100018-6

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|--|---------|--------------|-----|-----------------------------|------|---------|-----|--------------|---|---------|---|---------|---|----|
| Approved For Release 2000/04/14 : CIA-RDP78-05867A000301100018-6 | | | | | | | | LONGITUDE | | | | | | |
| PHOTO NO 461670 | | DATE 1978 | | PROVINCE WIRTSCHAFTSBERG | | | | | | | | | | |
| COUNTRY | GERMANY | | | | | | | | | | | | | |
| AREA NO | 214M | SUBJECT | 422 | SUBJECT | 75-6 | SUBJECT | 761 | SUBJECT | | SUBJECT | | SUBJECT | | |
| BAM | 5 | B | B | P | P | D | O | R | T | C | E | W | I | 20 |
| ETWEEIN | 250 | L | A | D | E | B | U | R | G | 35 | | | | 40 |
| LANKA | 45 | | | | | | | | | | | | | |
| Site centers ON 037434, AMS M 841 Sheet 3247 and follows contours of Wagen 209. For diagram see CIA | | | | | | | | | | | | | | |
| S.W. corner of site, Part 3 of 21-part pan. | | | | | | | | | | | | | | |
| 3 25X1A | | | | | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | | | | | |
| Nov 60 | | 4 | | 2 | | B | | 3 | | | | | | |
| CLASSIFICATION | | | | | | | | | | | | | | |
| Approved For Release 2000/04/14 : CIA-RDP78-05867A000301100018-6 | | | | | | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 Jun 56 | | CAPTIONED BY | | | | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | | | | | | |
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|---|-----------------------|---------|-------|--------------|---------|---------|----|-----------|-----------|---------|----|
| PHOTO NO. | 161676 | | | | | | | | LONGITUDE | | |
| COUNTRY | GERMANY | | | | | | | | PROVINCE | | |
| AREA NO | 214 M | SUBJECT | 76-8 | SUBJECT | 16-1 | SUBJECT | | SUBJECT | | SUBJECT | |
| NAME | 5 | BIG | 11 | F | 0 | 10 | 1 | C E N T R | 15 | 12 | 20 |
| ETWEEN | 25 | W | L A | E | 6 | D R | 35 | 3 | 12 | 10 | 40 |
| LANKE | 45 | | | | 30 | | | | | | |
| | | | | | SC | | | | | | |
| Site centers on 027434, AMS M 841 Sheet 3a47 and follows continues of Wagen 201. For diagram see CIA S.W. corner of site. Part 4 of 4-part pan. | | | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | ILLEGIB | | | | | | |
| Nov | 60 | 4 | 2 | 0 | 3 | | | | | | |
| CAPTIONED BY | | | | | | | | | | | |
| CLASSIFICATION | | | | | | | | | | | |
| Approved For Release 2000/04/14 : CIA-RDP78-05867A000301100018-6 | | | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 Jun 56 | PHOTO ANALYSIS REPORT | | | | | | | | | | |
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Approved For Release 2000/04/14 : CIA-RDP78-05867A000301100018-6
REF ID: A6526

Approved For Release 2000/04/14 : CIA-RDP78-05867A000301100018-6

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|---|--------|----------|---------|----------|--------------|-----------|---------|---------|---------|--|
| Approved For Release 2000/04/14 : CIA-RDP78-05867A000301100018-6 | | | | | | | | | | |
| COUNTRY | | PROVINCE | | LATITUDE | | LONGITUDE | | | | |
| AREA NO | 214 PM | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| | | | | | | | | | | |
| BAM | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | |
| ETTWE | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | |
| LAN | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | |
| Site centers on 027454, AMS M 841 Sheet 3247 and follows continues 55 Wegen 209. For diagram see CIA [unclear]. Trucks and trailers between 027435 and 028433 along eastern boundary. ILLEGIB. | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | |
| Nov | 6 | 0 | 4 | 2 | (6) | 3 | | | | |
| CAPTIONED BY [REDACTED] | | | | | | | | | | |
| Approved For Release 2000/04/14 : CIA-RDP78-05867A000301100018-6 | | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 Jun 58 | | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | | |

REF ID: A65867

Approved For Release 2000/04/14 : CIA-RDP78-05867A000301100018-6

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| COUNTRY | | PROVINCE | | REFERENCE | | LATITUDE | LONGITUDE |
|--|-------|----------|-------|--------------|------|----------|-----------|
| GERMANY | | | | | | | |
| AREA NO | 21471 | SUBJECT | 7016 | SUBJECT | 7016 | SUBJECT | 7016 |
| STATION | 5 | SUPER B | 10 | DATE | C.E. | 15 | 20 |
| ETTWEIN | 25 | DE 130 | 30 | DE 130 | 30 | 35 | 40 |
| LAUREN | 45 | | 50 | | | | |
| Site 2012 on 027434 AMS May Sheet 3247 and follows contours of Lauen 209. For diagram see CIA Ticks and trailers between 027435 and 028433 along eastern boundary. | | | | | | | |
| 3 ILLEGIB | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | |
| Nov | 604 | 4 | B | 3 | | | |
| CAPTIONED BY | | | | | | | |
| CLASSIFICATION | | | | | | | |
| Approved For Release 2000/04/14 : CIA-RDP78-05867A000301100018-6 | | | | | | | |
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| Approved For Release 2000/04/14 : CIA-RDP78-05867A000301100018-6 | | | | | | | | | | | | | | | |
| 461683 | | | | | | | | | | | | | | | |
| COUNTRY | | PROVINCE | | | | | | | | | | | | | |
| AREA NO | 214PM | SUBJECT | 163 | SUBJECT | 465 | SUBJECT | 161 | SUBJECT | 15 | SUBJECT | 11 | SUBJECT | 12 | SUBJECT | 20 |
| 2AM | | 5 | 5 | 8 | P | 2 | 7 | T | C | E | 1 | 1 | 1 | 1 | 1 |
| ETTWEILER | 25 | | | | | 30 | | E | 3 | E | 1 | R | 35 | | 40 |
| LANK | 49 | | | | | 50 | | | | | | | | | |
| ON 027434 AMS M 841 Sheet 3247 and follows contours of Layer 200. For diagram see CIA TRUCKS AND TRAILERS BETWEEN 027435 and 028433 along eastern boundary. | | | | | | | | | | ILLEGIB | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | | | | | | | |
| Nov 6 1942 | 8 | 2 | B | 3 | | | | | | | | | | | |
| CLASSIFICATION | | | | | | | | | | CAPTIONED BY | | | | | |

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ITEM 1C

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FORM NO. 174 USE PREVIOUS EDITIONS
1 Jun 56

PHOTO ANALYSIS REPORT

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|--|------------|----------|---------|--------------|---------|-----------|---------|
| PHOTO NO 161686 | | EXPOSURE | | LATITUDE | | LONGITUDE | |
| COUNTRY | PROVINCE | | GERMANY | | BOHNE | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 214M | 922 968 | 10 | 15 | 20 | | | |
| 8 AM | BEP REPORT | 10 | 15 | 20 | | | |
| ETTWEESEN | LADE RUE | 30 | 35 | 40 | | | |
| LANKE | 45 | 50 | 55 | 60 | | | |
| ON 027434 AMS M 84 Sheet 2247, and follows confines of town 200 E 60 see CIA Trucks and Trailers between 027435 and 028433 along eastern boundary | | | | | | | |
| ILLEGIB | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | |
| Nov 60 | 4 | 2 | B | 3 | | | |

CLASSIFICATION

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FORM NO. 174 USE PREVIOUS EDITIONS
1 Jun 56

PHOTO ANALYSIS REPORT

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| Approved For Release 2000/04/14 : CIA-RDP78-05867A000301100018-6 | | | | | | | | LONGITUDE | |
| MOTOR NO. 461687 | | PROVINCE Sachsen-Anhalt | | | | | | | |
| COUNTRY GERMANY | | | | | | | | | |
| AREA NO | 2449 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| BAM | 5 | 8 | 11 | 14 | 17 | 20 | 23 | 26 | 29 |
| ETTWE | 25 | 28 | 31 | 34 | 37 | 40 | 43 | 46 | 49 |
| LAHN | 45 | | | 50 | | | | | |
| Site selected ON 027434 AND 028431 Sheet 2247 and follows confines of Japan 209, Poculans see CIA Trucks and Trailers between 027435 and 028433 along eastern boundary. | | | | | | | | | |
| ILLEGIB | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| Nov | 6 | 0 | 4 | 2 | 6 | 3 | | | |
| CAPTURED BY | | | | | | | | | |

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| PHOTO NO 161690 | | DATE OF EXPOSURE 1968 | | EXPOSURE NO. 1002 | | TIME 1000 | | LONGITUDE | |
|---|-------------------|----------------------------|---------------|----------------------|---------------|---------------|---------------|---------------|---------------|
| COUNTRY GERMANY | | PROVINCE Sachsen-Anhalt | | | | | | | |
| AREA NO 214M | SUBJECT 228468 | SUBJECT 101 | SUBJECT 15 | SUBJECT 20 | SUBJECT 35 | SUBJECT 40 | SUBJECT 45 | SUBJECT 50 | SUBJECT 55 |
| 8 AM | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 | 45 |
| ETWEE | 21 | 28 | 33 | 38 | 43 | 48 | 53 | 58 | 63 |
| LANDK | 45 | 50 | 55 | 60 | 65 | 70 | 75 | 80 | 85 |
| See next page | | | | | | | | | |
| <p>ON 027434 AMS 01841 Sheet 3247 and</p> <p>follows contour 45 along 209 from</p> <p>see CIA Trucks and trailers behind</p> <p>027435 and 028435 along eastern boundary.</p> | | | | | | | | | |
| ILLEGIB | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | PHOTOGRAPH | | | | |
| Nov 6 04 | 4 | 2 | 6 | 3 | | | | | |
| CAPTIONED BY | | | | | | | | | |

Approved For Release 2000/04/14 : CIA-RDP78-05867A000301100018-6

PHOTO NO. Approved For Release 2000/04/14 : CIA-RDP78-A0003011002846

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|----------|-----------|----------------------------|---------|---------------|---------|----------|-----------|
| COUNTRY | | PROVINCE | | MAP REFERENCE | | LATITUDE | LONGITUDE |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| B233N | KIEV | RAILROAD | BRIDGE | | | | |
| | ESPANNING | DNIEPER | | | | | |
| | IVER. | TAKEN WHEN | | | | | |
| | | BUS HAD JUST ENTERRED CITY | | | | | |

(27) 334
25X1A

| | | |
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| DATE OF PHOTO | TYPE | QUALITY |
| 20 Aug 60 | 4 | 2 |

CLASSIFICATION Approved For Release 2000/04/14 : CIA

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|----------------------------|---------|----------|-----------|---------------|---------|----------|-----------|
| COUNTRY | | PROVINCE | | MAP REFERENCE | | LATITUDE | LONGITUDE |
| USSR | | | | N 40 52 | | 40 03 01 | 30 31 E |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| B 233 N | 3CM | 3CG | | | | | |
| KIEV | (N R) | | M - 5 - C | 15 | | | 20 |
| UBMARINE | ON | DNIEPER | CLASS | | | | \$ |
| RIVER. | | | | 35 | | | 40 |
| POSSIBLE | | | | | | | |
| KRONSTADT CLASS SUB CHASER | | | | | | | |
| BESIDE SUB. | | | | | | | |
| (3,30) | | | | | | | |
| 25X1A | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | | | | |
| 20 Aug 60 42 | | | | | | | |

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1 Jun 56

PHOTO ANALYSIS REPORT

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|--|----------|---------------|----------|-----------|---------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE | |
| Approved For Release 2000/04/14 : CIA-RDP78-05867A000301100018-6 | | | | | |
| COUNTRY | PROVINCE | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| N | AKN | ADC | TWO | A X L E | A L |
| 5 | PROBABLY | 10 | 15 | 20 | |
| 25 | COHOL | CARS. | 30 | 35 | 40 |
| 45 | | 50 | | | |
| 83 OF THESE CARS WERE SIGHTED BETWEEN POS- TOV AND KHARKOV. | | | | | |
| (15, 27) 6 1/2 25X1A | | | | | |

| | | |
|---------------|------|---------|
| DATE OF PHOTO | TYPE | QUALITY |
| 30 Aug 60 42 | | |

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PHOTO ANALYSIS REPORT

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|--|---------------------------------------|---------|---------------|----------|-----------|
| PHOTO NO. | Approved For Release 2000/04/14 : CIA | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY | PROVINCE | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| C 167N | B 34 | | | | |
| Z O L O T U K H I N O (N R) | | | | | |
| OF M I C R O W A V E | | | | | |
| S Y S T E M | | | | | |
| RUNNING BET- WEEN KHARKOV AND MOSCOW 388.5 KM S. OF MOSCOW.(a) PERISCOPE REFLECTOR ANTENNA. (b) PARABOLIC HORN ANTENNAS ASSOCIATED WITH VESNA MICROWAVE SYSTEM. (c) PROBABLE TV ANTENNA UNDER CONSTR. | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | | | |
| 30 Aug 60 | 42 | | | | |
| Approved For Release 2000/04/14 : CIA | | | | | |
| CLASSIFICATION | CONF/NF | | | | |

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|--|---------|----------|----------------------------------|---------------|----------|-----------|---------|
| PHOTO NO. | | LOT NO. | MAP REFERENCE: | | LATITUDE | LONGITUDE | |
| Approved For Release 2000/04/14 : CIA-RDP78-06367A00030110001800161695 | | 10041857 | RDP78-06367A00030110001800161695 | | 30 15 N | 35 18 E | |
| COUNTRY | | PROVINCE | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| D 2 34N | AKQ | | | | | | |
| K O L D M A K | 5 | 10 | R. R. | S T A T I O N | 20 | | |
| A T 8 2 | 25 | 30 | F R O M | K H A R K O | 40 | | |
| V. | 45 | 50 | | | | | |
| MARK | | | | | | | |
| (27) 6 | | | | | | | |
| 25X1A | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | | | | |
| Aug 23 6042 | | C | C | | | | |
| CLASSIFIED Approved For Release 2000/04/14 : CIA-RDP78-06367A00030110001800161695 CONFIDENTIAL | | | | | | | |

PHOTO ANALYSIS REPORT

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| PHOTO NO | | Approved For Release 2009/04/14 : CIA | LOT NO | MAP REFERENCE | LATITUDE | LONGITUDE | |
| 161630 | | | 71A-RDP78-05867A0903R110008A1 | | 36 18E | | |
| COUNTRY | USSR | | PROVINCE | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| C 167 N | AC2 AB7 | | | | | | |
| P O N Y R I | (N R) | | | | CE M E N T | P 2 | |
| A N T (B. G.) | A N D | | | | M A R K Y A A R | A 40 | |
| E A] | | | | | M O U N T A I N W H- | | |
| EAE CALCIUM SILICATE ROCK IS MINED OBSERVED AT ABOUT 470 Km MARK (FROM MOSCOW) ON LEFT SIDE OF TRAIN EN ROUTE TO MOSCOW. | | | | | | | |
| 25X1A (14.75) 6 1/4 | | | | | | | |

| | | |
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| DATE OF PHOTO | TYPE | QUALITY |
| 30 Aug 60 | 3 | 2 |

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PHOTO ANALYSIS REPORT

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|--|------|----------|---------|----------------|---------|----------|-----------|
| COUNTRY | | PROVINCE | | MAP REFERENCE: | | LATITUDE | LONGITUDE |
| AREA NO. | USSR | SUBJECT | SUBJECT | SUBJECT | SUBJECT | 16°N | 36°43'E |
| A 234N | AH4 | MARINO | (NR) | KOKHOZ | | | |
| MARINNO (NR) IN VICINITY | | 10° | 30° | 15° | 20° | | |
| Mark | | 45° | 50° | 35° | 40° | 622 | K |
| <p>(FROM MOSCOW). OBSERVED ON THE LEFT SIDE OF THE TRAIN EN ROUTE TO MOSCOW.</p> <p style="text-align: right;">(24) 61</p> | | | | | | | |
| 25X1A | | | | | | | |

| DATE OF PHOTO | TYPE | QUALITY |
|---------------|------|---------|
| 30 Aug 60 | 4 | 3 |

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|--|------|----------|--|---------------|--|----------|-----------|
| COUNTRY | | PROVINCE | | MAP REFERENCE | | LATITUDE | LONGITUDE |
| AREA NO | USSR | AKS | | | | 50 36N | 30 31E |
| B233N KIEV (N R) | | | | RAIL YARD | | | |
| 5 | | 10 | | 15 | | 20 | |
| 25 | | 30 | | 35 | | 40 | |
| 45 | | 50 | | | | | |
| <p>TAKEN FROM A BRIDGE FROM THE LEFT SIDE OF THE BUS</p> | | | | | | | |
| (27) 3314 | | | | | | | |
| 25X1A | | | | | | | |

| | | |
|------------------------------------|------|---------|
| DATE OF PHOTO: | TYPE | QUALITY |
| 20 AUG 60 | 4 | 2 |
| CLASSIFICATION: CONF/NF | | |
| PHOTO ANALYSIS REPORT | | |
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|--|------------|----------|---------|---------------|---------|----------|-----------|
| COUNTRY | | PROVINCE | | MAP REFERENCE | | LATITUDE | LONGITUDE |
| USSR | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| B-23N | AG | | | | | | |
| KIEV | RAILROAD | RAILROAD | | | | | |
| ESPLANING | DNIEPER | DNIEPER | | | | | |
| IVEH | TAKEN WHEN | | | | | | |
| BUS HAD JUST ENTERED CITY. | | | | | | | |
| (27) | | | | | | | |
| 25X1A | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | | | | |
| 20 Aug 60 42 | | | | | | | |
| CLASSIFIED Approved For Release 2000/04/14 : CIA | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | |
| PHOTO ANALYSIS REPORT 2-A | | | | | | | |

| | | | | | | | |
|------------|--------|----------------------------------|---------|---------------------------------------|---------|--------------|-----------|
| COUNTRY | | PROVINCE | | MAP REFERENCE | | LATITUDE | LONGITUDE |
| AREA NO | 161700 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | 50°30'10.00" | 30°31'E |
| B233N | | KIEV | | RAILROAD BRIDGE | | | |
| AKG | | RAILING SPANNING DNIIEPER RIVER. | | TAKEN WHEN BUS HAD JUST ENTERED CITY. | | | |
| (27) 25X1A | | | | | | | |

DATE OF PHOTO

TYPE

QUALITY

20 Aug 60 42

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| | | | | | | | |
|--|--------|---|---------------|---------|----------|-----------|---------|
| PHOTO NO. | | LOT NO. | MAP REFERENCE | | LATITUDE | LONGITUDE | |
| 15101 | | Approved For Release 2000/04/14 : CIA-RDP78-A00030190001826 | | | | 30 31E | |
| COUNTRY | | PROVINCE | | | | | |
| AREA NO. | VASSIR | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| B233IV | AKC | | | | | | |
| KIEV SUBWAY STATION IN CENTER OF CITY | | | | | | | |
| SUBWAY WILL BECOME OPERATIVE WITHIN TWO YEARS. | | | | | | | |
| (32) | | | | | | | |
| 25X1A | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | | | | |
| 10 Aug 60 | | 04 | 2 | | | | |
| Approved For Release 2000/04/14 : CIA CLASSIFICATION COMINT/INF | | | | | | | |

| | | | | | | | | |
|---|---------------------------------------|---------------|----------|-----------|---------|---------|---------|---------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE | | | | |
| Approved For Release 2006/02/14 : CIA-RDP78-A005300001867N 30 31E | | | | | | | | |
| COUNTRY | | PROVINCE | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| B233N | C16 | | | | | | | |
| KIEV | 5 | CITY | 10 | | | 15 | | 20 |
| D | 25 | COMMUNIST | 30 | S | OVIET | E | T | A |
| 40 | 45 | 45 | 50 | 50 | PARTY | H | F | 40 |
| QUARTERS | | | | | | | | |
| AO | | | | | | | | |
| LEFT CENTER F.G. | | | | | | | | |
| (28) | | | | | | | | |
| 25X1A | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | | | | | | |
| 20 Aug 60 | 4 | 2 | | | | | | |
| CLASSIFICATION | Approved For Release 2006/02/14 : CIA | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 Jun 56 | PHOTO ANALYSIS REPORT | | | | | | | |
| | 13 (20) | | | | | | | |

| | | | | |
|---------------------------------------|-----------------------|-----------------------------|-----------------|-----------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| Approved For Release 2000/03/15 : CIA | | RDP78-05867A00930170001860V | 30-31E | |
| COUNTRY | PROVINCE | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| B233N | C/6 | | | |
| KIEV | 25 COMMUNIST QUARTERS | 30 CITY | 35 SOVIET PARTY | 40 ANHE |
| D | | | | |
| (7,8) | | | | |
| 25X1A | | | | |

| | | |
|---------------|------|---------|
| DATE OF PHOTO | TYPE | QUALITY |
| 20 Aug 60 | 04 | 2 |

CLASSIFICATION
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| | | | | | | | | |
|--|-----------------------|----------------|----------|-----------------|---------|---------|---------|---------|
| PHOTO NO. | LOT NO. | MAP REFERENCE. | LATITUDE | LONGITUDE | | | | |
| Approved For Release 2000/04/14 : CIA-RDP78-05867A000301106618-01 | | | | | | | | |
| COUNTRY | PROVINCE | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| A 234N | AKM | AHZ | 10 | P D S S | 15 | B L E | 20 | H |
| K U R S K | (N R) | | 25 | I N C E N T E R | 30 | | 40 | F |
| D T H O U S E S | | | 45 | | 50 | | | |
| G | | | | | | ON LEFT | | |
| SIDE OF TRAIN A SHORT WAYS FROM KURSK STATION ON WAY FROM KHARKOV TO MOSCOW, | | | | | | | | |
| (2425X1A) 6 | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | | | | | | |
| 30 Aug 60 | 4 | 2 | | | | | | |
| CLASSIFICATION | | | | | | | | |
| Approved For Release 2000/04/14 : CIA-RDP78-05867A000301106618-01 | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 Jun 56 | PHOTO ANALYSIS REPORT | | | | | | | |
| (201) | | | | | | | | |

| | | | | | | | | | |
|---|----------|----------------|---------|---------|---------|---------|---------|---------|--|
| PHOTO NO. | LOT NO. | MAP REFERENCE. | LA | 36 12E | | | | | |
| Approved For Release 2006/04/14 : CIA-RDR28-05867A000301100018-6 | | | | | | | | | |
| COUNTRY | PROVINCE | | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| A - 34N | C62 AKM | | | | | | | | |
| KURSK | 5 | TAKEIN | 10 | TAKEIN | 15 | TAKEIN | 20 | | |
| S/11 | 25 | TAKEIN | 30 | TAKEIN | 35 | TAKEIN | 40 | | |
| UKRAINE | 45 | TAKEIN | 50 | | | | | | |
| (TROJAN MUSIC SOCIETY, ONT) WAY FROM TAKAON TO TAKAON (TROJAN MUSIC SOCIETY) | | | | | | | | | |
| 25X1A | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | | | | | | | |
| 30 Aug 604 | 2 | | | | | | | | |
| CLASSIFICATION | | | | | | | | | |

Approved For Release 2006/04/14 : CIA-RDR28-05867A000301100018-6

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jun 56

PHOTO ANALYSIS REPORT

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|--|---------|--|----------|----------------|-----------|-----------|---------|---------|
| PHOTO NO | | Approved For Release 2000/04/14 : CIA-RDP78-05867A06030110001824 | | MAP REFERENCE. | CANTITUDE | LONGITUDE | | |
| COUNTRY | USSR | | PROVINCE | | | 36 12E | | |
| AREA NO | 4234N | SUBJECT | C62 AKM | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| K | U A S K | T | A K E N | F | R O M | R T. | | |
| S I D E | E | O F | 30 | 35 | A T | 33 | | |
| 6 | K M | M A R K | 36 | | | | | |
| <p style="text-align: center;">(FROM MOSCOW), ON WAY FROM KHARKOV TO MOSCOW.</p> | | | | | | | | |
| (6,27) 112 | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | | | |
| 30 49 6 0 4 | | 2 | | | | | | |
| Approved For Release 2000/04/14 : CIA | | | | | | | | |
| CLASSIFICATION: CONF/NF | | | | | | | | |

PHOTO ANALYSIS REPORT